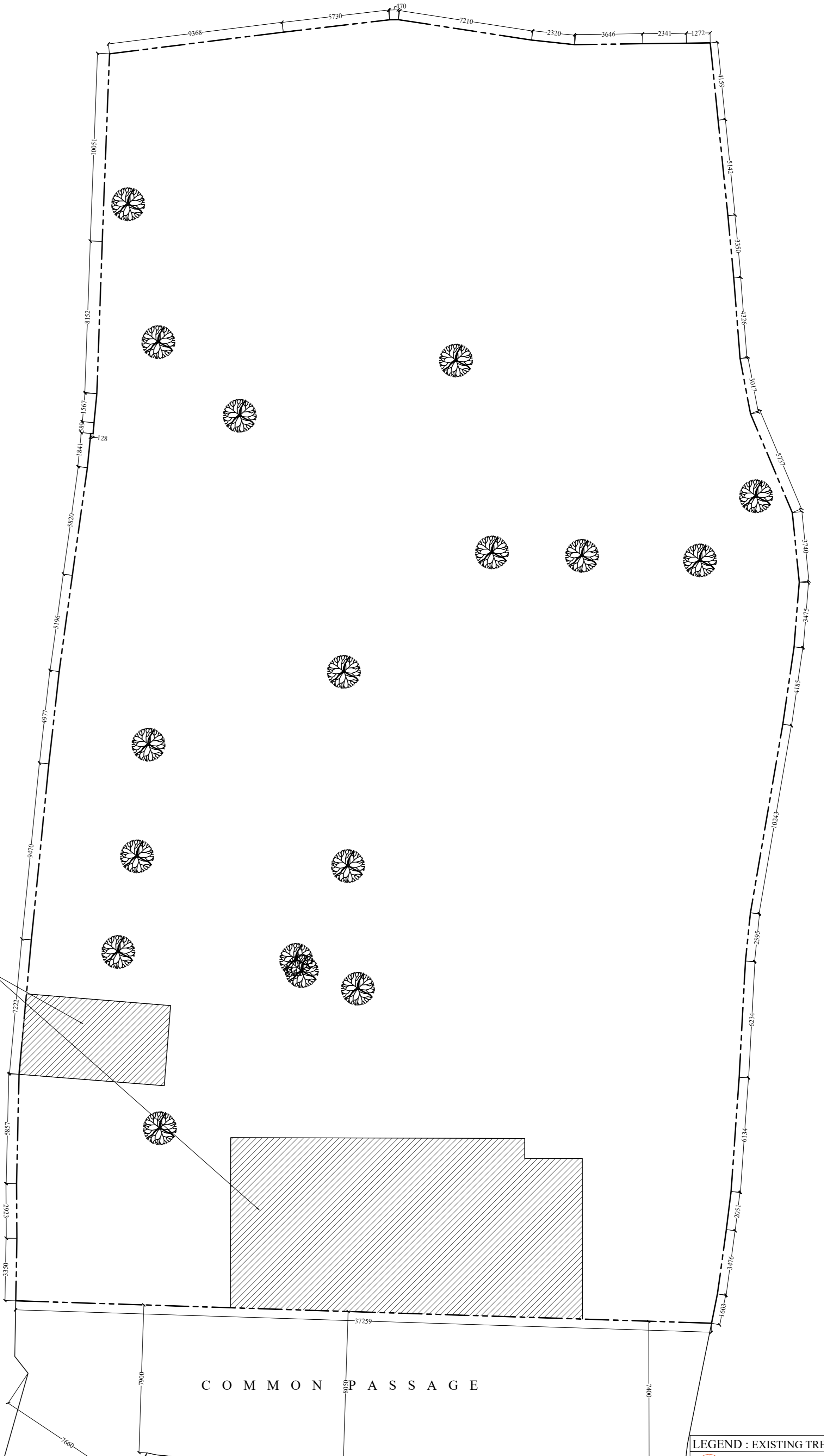
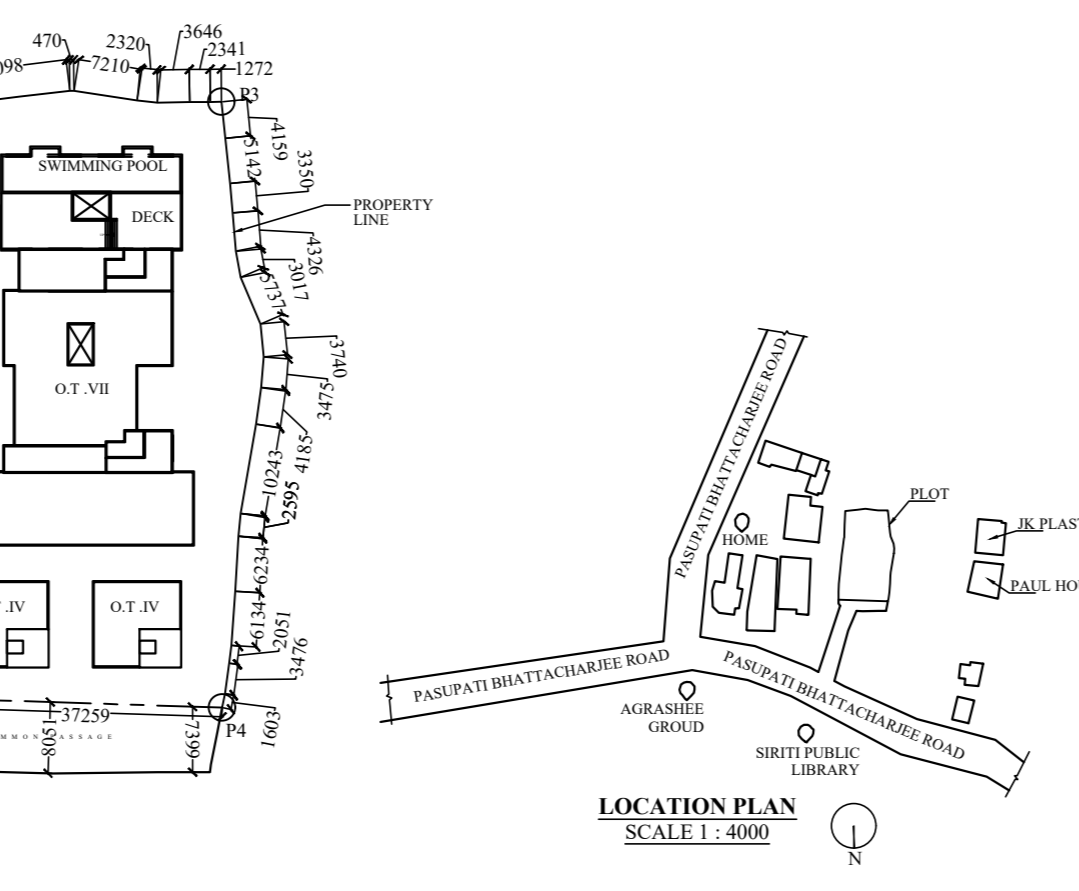


HATCHED PORTION AREA WILL BE DEMOLISHED AFTER GETTING THE SANCTION PLAN, IT IS ABSOLUTELY OCCUPIED BY OWNER.



- LEGEND : EXISTING TREE TO FELLED**
- EXISTING TREE TO BE FELLED 6 NOS (MANGO TREES)
 - EXISTING TREE TO BE FELLED 2 NOS (JAMRUL TREES)
 - EXISTING TREE TO BE FELLED 1 NO (JAMUN TREE)
 - EXISTING TREE TO BE FELLED 2 NOS (COCONUT TREE)
 - EXISTING TREE TO BE FELLED 1 NO (SIMUL COTTON TREE)
 - EXISTING TREE TO BE FELLED 1 NOS (JACK FRUIT TREE)
 - EXISTING TREE TO BE FELLED 1 NO (PALM TREE)
 - EXISTING TREE TO BE FELLED 1 NO (BEL TREE)
- LEGEND : PROPOSED TREES**
- PROPOSED 12 NOS MANGO TREES
 - PROPOSED 15 NOS DEBDARU TREES
 - PROPOSED 12 NOS BAKUL TREES
 - PROPOSED 12 NOS JACK FRUIT TREES
 - PROPOSED 12 NOS JAM TREES
 - PROPOSED 12 NOS NEM TREES

Sl. No.	Species to be planted	Quantity
1	Debdaru	15
	Bakul	12
	Jam	12
	Jack Fruit	12
	Mango	12
2	Advance Soil Work	
3	Source of seeds and seedling for plantation	
4	Space plantation pattern	
5	Time when plantation to be made	
6	Maintenance of plantation	

- 1) SPACING PROPOSED FOR THE PLANTATION = 2.59 MT X 2.59 MT**
- 2) NO OF TREE- SEEDLING TO BE PLANTED FOR PLANTATION = 75 NOS**
(AS PER SPACING PROPOSED NOS OF TREES TO BE REMOVED X 5 TIMES)
- 3) WE SHALL DIG THE SPACE FOR PLANTATION AND USE FERTILIZERS FOR THE SAME @ PIT SIZE 60cm x 45cm x 45cm**
- 4) TO BE PURCHASED FROM FOREST NURSERY & OTHER AVAILABLE SOURCES.**
- 5) WITHIN 1 WEEK OF RECEIVING CLEARANCE CERTIFICATE FROM D.F.O.**
- 6) WILL BE MAINTAINED UP TO 5 YEARS. APPROX COST: Rs 4,50,000/-**
- TOTAL PROPOSED TREES PLANTATION = (15x5) = 75 NOS**

PART - A

1. ASSESSOR NO. - 41/21/2008
2. NAME OF THE OWNERS - MR. RAKESH GHOSH SANGHVI & MRS. HIRSHINA GHOSH SANGHVI
3. NAME OF CONSTITUTED ATTORNEY - MR. UTKARSH RAI & MR. DIPRAJ DAS
4. DATE OF REGISTERED DEED - 10/01/2019
5. DISTRICT SUB-REGISTER, ALPORA, SADAR

6. DETAIL OF BIRTH OF ATTORNEYS -
BOOK NO. 1 VOLUME NO. 175 PAGE 48 TO 49
BOOK NO. 1462 VOLUME NO. 191 DATE: 13/01/1991
DISTRICT SUB-REGISTER, ALPORA, SADAR

7. DETAIL OF COMMON PASSAGE DECLARATION -
BOOK NO. 1 VOLUME NO. 196-202 PAGE 1048 TO 1049
BOOK NO. 196808 VOLUME NO. 196-202 PAGE 1048 TO 1049
OFFICE OF THE A.R.A. - IV KOLKATA, WEST BENGAL

8. K.M.C MUTATION CERTIFICATE - CASE NO. 0121/31-05-2023/9621 DTD: 31/05/2023
9. N.O.C. OF U.L.C. & S.D.O. ALPORA, MEMO NO. 272/CL/Alpore/2023 DTD: 11/07/2023
10. CERTIFICATE OF CONSERVATION, MEMO NO. 49/727/S&L/RO/S&A, Alpora/23 DATED: 13/06/2023

PART - B

1. LAND AREA - AS PER DEED: 2762.073 SQ.M. - 89 DECIMALS - 2 B. + 1 K. - 38.90 SQ.FT.
2. AS PER BOUNDARY DECLARATION: 2574.62 SQ.M. - 1 B. - 17 K. - 10.14 SQ.FT.
3. ROAD WIDTH - 7.600 M.
4. PROPOSED GROUND COVERAGE (50%) = 1258.81 SQ.M.
5. NO. OF TENEMENTS - 12
6. SIZE OF TENEMENTS -
(i) SINGLE TENEMENT - NIL
(ii) 20 SQ.M. TO 70 SQ.M. - NIL
(iii) ABOVE 70 - 200 SQ.M. - 24 NOS.
(iv) ABOVE 200 SQ.M. - 0 NOS.

FLOOR MARKED	COVERED AREA (SQ.M.)	VOID AREA (SQ.M.)	GROSS AREA (SQ.M.)	STAR AREA (SQ.M.)	LIFT AREA (SQ.M.)	NET FLOOR AREA (SQ.M.)
GROUND	1203.73	0.00	1203.73	49.56	15.70	1118.47
FIRST	1023.08	72.77	1095.85	67.70	13.95	954.20
SECOND	1047.45	132.06	1179.51	67.70	16.20	995.61
THIRD	1047.45	79.06	1126.51	67.70	16.20	973.61
FOURTH	852.45	121.21	973.66	68.25	12.00	783.21
FIFTH	852.45	67.89	920.34	68.25	12.00	780.19
SIXTH	852.45	121.21	973.66	68.25	12.00	783.21
TOTAL	6046.45	608.29	6654.74	648.95	100.85	5305.13

8. RESIDENTIAL TENEMENTS & CAR PARKING CALCULATION OF BLOCK-01 -
MARKED TENEMENT SIZE (SQ.M.) PROPORTIONAL AREA TO BE ALLOTTED (SQ.M.) ACTUAL AREA (SQ.M.) NO. OF TENEMENTS NO. OF REQUIRED CAR PARKING

MARKED	TENEMENT SIZE (SQ.M.)	PROPORTIONAL AREA TO BE ALLOTTED (SQ.M.)	ACTUAL AREA (SQ.M.)	NO. OF TENEMENTS	NO. OF REQUIRED CAR PARKING
T1	110.631	26.031	136.664	06	06
T2	106.510	25.608	131.598	06	06
T3	147.448	34.609	182.144	08	08
T4	131.828	30.980	162.848	05	05
T5	121.531	28.588	150.128	06	06
T6	172.245	40.713	214.012	03	06
T7	172.572	40.789	214.447	03	06
T8	206.189	54.092	264.272	01	02
T9	210.189	54.092	264.272	01	02
TOTAL				32	40

9A. GROUND FLOOR COVERED CAR PARKING = 20x20 = 40 NOS.
GROUND FLOOR COVERED VEHICLE CAR PARKING (0.9x2) = 2 NOS.
9B. TOTAL REQUIRED CAR PARKING = (40+2) = 42 NOS.
9C. TOTAL PROVIDED CAR PARKING = (32+10) = 42 NOS.
9D. CALCULATION FOR CAR PARKING DIMENSIONS -
9E. ACTUAL AREA PROVIDED FOR CAR PARKING = 871.02 SQ.M.
9F. (i) EXEMPTION FOR CAR-PARKING PROVIDED AT GROUND FLOOR LVL = 33.25 SQ.M.
9G. (ii) EXEMPTION FOR CAR-PARKING = 42 NOS.

11A. POSSIBLE F.A.R. = 2.0
11B. PROPOSED F.A.R. = (0.75 x 2.0) = 1.50
11C. CH. AREA = 82.468 SQ.M.
11D. CH. AREA = 82.468 SQ.M.
11E. CH. AREA = 82.468 SQ.M.
11F. CH. AREA = 82.468 SQ.M.
11G. CH. AREA = 82.468 SQ.M.
11H. CH. AREA = 82.468 SQ.M.
11I. CH. AREA = 82.468 SQ.M.
11J. CH. AREA = 82.468 SQ.M.
11K. CH. AREA = 82.468 SQ.M.
11L. CH. AREA = 82.468 SQ.M.
11M. CH. AREA = 82.468 SQ.M.
11N. CH. AREA = 82.468 SQ.M.
11O. CH. AREA = 82.468 SQ.M.
11P. CH. AREA = 82.468 SQ.M.
11Q. CH. AREA = 82.468 SQ.M.
11R. CH. AREA = 82.468 SQ.M.
11S. CH. AREA = 82.468 SQ.M.
11T. CH. AREA = 82.468 SQ.M.
11U. CH. AREA = 82.468 SQ.M.
11V. CH. AREA = 82.468 SQ.M.
11W. CH. AREA = 82.468 SQ.M.
11X. CH. AREA = 82.468 SQ.M.
11Y. CH. AREA = 82.468 SQ.M.
11Z. CH. AREA = 82.468 SQ.M.

LEGEND

LEGEND	R	RISER
TREAD	R	RISER
O.T.	R	FIRE CHECK DOOR
R.S.	R	WATER TIGHT FLOOR
F.F.	R	MASTER TRAP
I.P.	R	VARIETY GY
M.V.	R	Mechanically ventilated

DOOR SCHEDULE

DOOR	WIDTH	DEPTH	AREA	PERMITS	ENTRANCE
D1	1525	2250	W1	1255	1800
D2	1075	2250	W2	925	1200
D3	925	2250	W3	925	1200
D4	825	2250	W4	625	900
D5	625	2250	W5	625	900

SITE CO-ORDINATE IN WGS 84 AND SITE ELEVATION (A.M.S.L.):

REFERENCE POINTS MARKED IN THE SITE PLAN	SITE CO-ORDINATE IN WGS 84 (LATITUDE)	LONGITUDE	SITE ELEVATION (A.M.S.L.)	PERMISSIBLE REFERENCE
P1	22° 29' 31.36"	88° 20' 22.27"	5.6 M.	OF C.C. 2.34
P2	22° 29' 29.47"	88° 20' 20.17"	5.6 M.	BY A.A. 1.9
P3	22° 29' 29.47"	88° 20' 1.07"	5.6 M.	58.140 M.
P4	22° 29' 31.82"	88° 20' 1.49"	5.6 M.	

(1) ARCHITECT DECLARATION:
Certified with full responsibility that the Building Plan has been drawn up as per provision of K.M.C. Building Rules 2009 as amended from time to time and that the site conditions conforming the drawing and conforms with the Plan which has been measured and verified by me. It is a building site and not a site of a well or a tank or a pond. The land is occupied by hereditary right. The construction of this ground water tank and septic tank will be completed before starting of the building foundation work.

(2) E.S.E. DECLARATION:
The structural design and drawing of both foundation and super structure of the building has been made by me considering all possible load including seismic load as per National Code of India and certified that it is safe and stable all respect.

(3) GEO-TECHNICAL ENGINEER DECLARATION:
Certified that the structural design and drawing of both foundation and super structure of the building has been made by me as per National Building Code of India and certified that it is safe and stable all respect based on my soil investigation report conducted by

(4) APPLICATION DECLARATION:
We do hereby declare with full responsibility that we shall engage ARCHITECT & E.S.E. during construction of the building (As per B.S. Plan). K.M.C. authority will not be responsible for construction of the building and adjacent building. If any structural damage is found to be due to the K.M.C., will revoke the sanction Plan. The construction of water reservoir and septic tank will be undertaken under the guidance of E.S.E. ARCHITECT before starting of the Building foundation work.

PROJECT : PROPOSED G+VI STORED (HT: 21.45 M) OF RESIDENTIAL BUILDING AT PREMISES NO. 335, PASUPATI BHATTACHARJEE ROAD, L.R. & R.S. PLOT NO. 274, L.R. KHATAN NO. 24X, R.S. KHATAN NO. 276, I.L. NO. 111, TOUZI NO. 177, MOUZA - SIRITI, K.M.C. WARD NO. 10, BOROUGH NO. XIV, P.S. - BIHALA, KOLKATA - 700 053, UNDER KOLKATA MUNICIPAL CORPORATION.

TITLE: GROUND FLOOR PLAN (SHEET 02 OF 07)

DATE: 15.04.2024
SCALE: 1:100
DRAWN BY: SANSI J. PAREKH
CHECKED BY: SANSI J. PAREKH

DATE: 15.04.2024
VALID UPTO: 09.04.2025
MEETING NO: 061 MEETING DATE: 19.02.2024
ITEM NO: 11725-26

DIGITAL SIGNATURE OF A.E.
DIGITAL SIGNATURE OF E.E.